

Project: Publications 2004-2007: “Insights - Einsichten”

The Insights of the Wisdom Teachings in a Dialogue with the Insights of leading scientific Research.

The foundation World Cultural Heritage of the Wisdom Teachings is planning to publish a basic series of writings in the years 2004-2007 in order to present its research in the field of comparative studies of the human and natural sciences and to make its work transparent. The series “Insights - Einsichten” will appear in a bilingual edition: in German and English. The research will be published internationally and will also be available on the internet.

“Thou shall likewise know, in accord with Cosmic Order, that the nature of this Universe is in all things alike, so that thou shall not hope what thou oughtest not to hope; and nothing in this world shall be hid from thee.”

*Hieros Logos,
The golden Verses of
Pythagoras*

No. 1 Wisdom

What is Wisdom?

An abstract philosophical term, a field of energy or a plane of consciousness?

“Wisdom” in the Bible: The “Book of Wisdom” of Solomon

“Wisdom” in Zen Buddhism: Prajna.

“Wisdom” in the work of Jean Gebser:

“Synairesis” - direct insight into the realm of the spiritual as a new sense in humanity

Documentation: the historical Wisdom Traditions of humanity.

“Wisdom”: Synopsis of the understanding of the term in the various philosophical, religious and scientific traditions.

No. 2 Integral insights in nature by science and philosophy

The fundamental unity of the spiritual and natural sciences.

The Tradition of the “Nature philosophers”: Newton, Spinoza, etc.

The “Unity of all existence” in the Wisdom Teachings.

The term “coherent unity” in natural science: mutual relationships of parts in a whole (Holon).

The laws and principles of order in creation:

Analogous insights of the cosmology of the Wisdom Teachings and the new sciences.

The new sciences: quantum physics, cosmology, evolutionary and quantum biology, consciousness research, biophoton research.

No. 3 Spirit and Matter

Spirit and matter in the tradition of the Wisdom Teachings and in the religions.

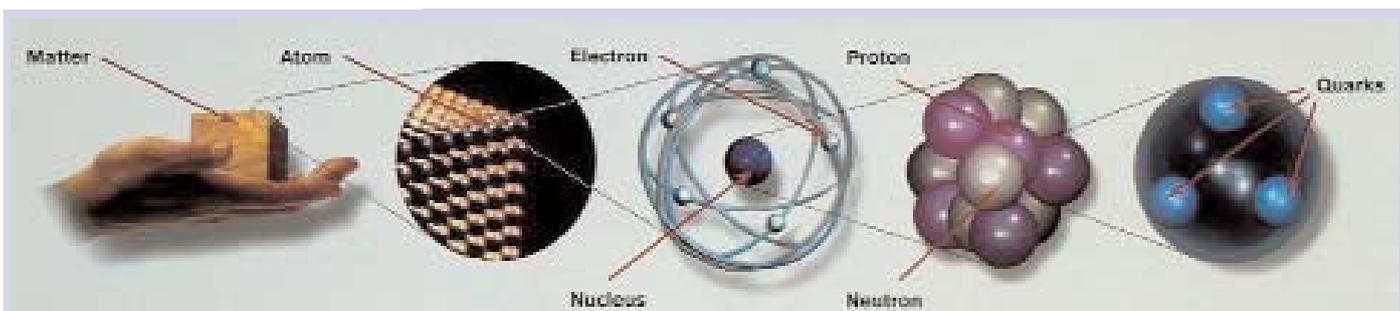
Spirit and matter in the understanding of the natural sciences.

The rediscovery of the “primordial field” by the natural sciences.

The “informing cosmic fields” of the natural sciences.

Body - soul - spirit: from the viewpoint of the religions, medical science and psychology.

The Divine or spiritual: an immanent or a transcendent principle?



Picture : Synopsis of elementary particles

“Since the days of the pre-Socratic thinkers in ancient Greece, philosophers have researched the nature of the »substance« out of which reality consists. The agumentations were mainly about the question, whether the universe is basically material or spiritual or both. The natural philosophers of ancient Greece proclaimed, the world as we know it has developed out of a primordial substance through the cycles of time.” Ervin Laszlo, The third millenium The insights of the new sciences are a remarkable equivalent to the depictions of the Wisdom Teachings describing the “non-material foundations of physical reality”.

Project: Publications 2004-2007: “Insights - Einsichten”

The Insights of the Wisdom Teachings in a Dialogue with the Insights of leading scientific Research.

No. 4 The Substance of the Spiritual

The idea of the “Logos” in the religions - The world of “Ideation” in the philosophy of Plato.
The “akasha” of the Wisdom Teachings - The “primordial ground” of Meister Eckehardt.
The “Substantia noumenon” of Immanuel Kant.
The “Substance of the Spiritual” in the work of John Locke.

The Substance of the Spiritual: substantial basis of “religio”, the at-one-ment of a human being with the primordial spiritual ground.

No. 5 Man and Kosmos:

Origin of the universe, of life, of consciousness.
Destiny of the universe, of life, of consciousness.
Microcosmos Man - Macrocosmos world.
Vibrational fields and realms of material manifestation.

Transpersonal Psychology.

No. 6 Consciousness

The realms of consciousness: in the work of Ken Wilber.
The realms of consciousness: in the Wisdom Teachings.
What is “consciousness” - “knowledge” - “wisdom”?
What is “mind”; “abstract mind”; “pure reason”?
The concept of “pure reason” in the work of Immanuel Kant.
The concept of “Integral Consciousness” in the work of Jean Gebser.
The concept of “the Supramental” in the work of Sri Aurobindo.

No. 7 The unfolding of the Supramental

The unfoldment of consciousness according to Jean Gebser.
The unfoldment of consciousness according to the insights of brain research.
The unfoldment of consciousness according to the insights of the Wisdom Teachings.

The concept of “Integral Consciousness” in the work of Jean Gebser.
The concept of the “Supramental” in the work of Sri Aurobindo.
The Idea of the “Logos” in the religions.

The “unfoldment of consciousness”: participating in the spiritual energies of the cosmos.
Analogous Insights in the eastern Wisdom Teachings, in the antic philosophical schools of Egypt, Greece and Rome; in the insights of the Mystics of all traditions.

“Finally,
man will succeed
in thinking
universally.”

Lecomte du Noüy

Picture 1:
The mystical Spiral, Bhutan.
Involution of energy into matter.

Picture 2:
The manifested Trinity of God which endows nature with its essential identity. D.A. Freyer, Works of Jakob Böhme, Law Edition, 1764

Picture 3:
According to Fludd, the capacities of higher reason and spirit are located in the higher parts of the brain. Through the higher potential of human intelligence, man partakes in the archetypical world of spirit.
Robert Fludd, M.D. 1574-1637

Picture 4:
Man — embedded within the fields of creation.
Robert Fludd, M.D. 1574-1637

